

**NANTWICH CAMERA CLUB**  
**2015 / 2016 PROGRAMME**

| WEEK | DATE     | LECTURE / TOPIC  | LECTURER / JUDGE                                     |
|------|----------|--|--|
| 1    | 01/09/15 | Introduction / Enrolment.  | Nil.   |
| 2    | 08/09    | Photoshop Techniques   | Mike Lawrence, AFIAP, DPAGB.                         |
| 3    | 15/09    | Lightroom Exposed  | Terry Hewitt   |
| 4    | 22/09    | It's a Kind of Magic   | Peter Siviter, EFIAP.                                |
| 5    | 29/09    | <b>First Club Competition.</b>                                   | <b>Darrell Oakden, DPAGB, BPE2*</b>                  |
| 6    | 06/10    | Lake Light   | Dr. David Butcher, ARPS.                             |
| 7    | 13/10    | Working with Layers  | Gary Waldson, DPAGB, HND.                            |
| 8    | 20/10    | <b>Inter-club Competition-v- Whitchurch.</b>                     | <b>Tremaine Cornish, EPSA, EFIAP, BPE3*.</b>         |
| 9    | 27/10    | Realising Your Photographic Potential                            | Brian Law, CPAGB, ARPS.                              |
| 10   | 03/11    | <b>Second Club Competition.</b>                                  | <b>Ove Alexander, CPAGB.</b>                         |
| 11   | 10/11    | Timeshift  | Stephen Lewis, ARPS.                                 |
| 12   | 17/11    | L&CPU "A" Mixed Folio/<br>Member's Help.                         | Nil.   |
| 13   | 24/11    | Talk Sport   | Roger Evans, ABPE, EFIAP,<br>DPAGB.                  |
| 13   | 25/11    | <b>Inter-club Competition @ Sandbach</b>                         | <b>Nil</b>   |
| 14   | 01/12    | <b>Third Club Competition – Set Subject<br/>"Opposites".</b>     | <b>Jane Lines, MPAGB, LRPS, BPE4*</b>                |
| 15   | 08/12    | L&CPU "C" Mixed Folio/<br>Member's Help                          | Nil  |
| 16   | 15/12    | <b>Christmas Break.</b>  | <b>Nil.</b>  |
| 17   | 22/12    | <b>Christmas Break.</b>  | <b>Nil.</b>  |
| 18   | 29/12    | <b>New Years Day.</b>  | <b>Nil.</b>  |
| 19   | 05/01/16 | Member's A/V Presentations.                                      | David Hoyle (facilitator)                            |
| 20   | 12/01    | Birding in the Isle of Avalon                                    | Mike Roberts   |
| 21   | 19/01    | <b>Fourth Club Competition.</b>                                  | <b>Brian Law, CPAGB, ARPS.</b>                       |
| 22   | 26/01    | A Panel of Prints. (Inspired by Nick<br>Edwards)                 | Wendy and Alison.                                    |
| 23   | 02/02    | Moments in Mono  | Neil Hulme   |
| 24   | 09/02    | A Competition Addict   | Robert Millin, DPAGB, EFIAP/b,<br>EPSA, BPE5*, LRPS. |
| 25   | 16/02    | Photographic Tapas.  | David Foster (facilitator).                          |
| 26   | 23/02    | <b>Fifth Club Competition<br/>(Prints &amp; PIs Mono).</b>       | <b>John Royle, CPAGB.</b>                            |
| 27   | 01/03    | 2015 PAGB Inter-Federation Print<br>Competitions and Exhibition. | Nil.   |
| 28   | 08/03    | <b>Inter-club Competition –v- Alsager</b>                        | <b>Graham Currey</b>                                 |
| 29   | 15/03    | Digital Know How   | Tony Dudley  |
| 30   | 22/03    | "Special Lecture" Raw Nature - Images<br>Uncovered               | Oliver Smart   |
| 31   | 29/03    | <b>Sixth Club Competition.</b>                                   | <b>Cy Newton</b>                                     |
| 32   | 05/04    | David's Team Challenge   | David Hubbard  |
| 33   | 12/04    | L&CPU "B" Mixed Folio/ Member's<br>Help.                         | Nil  |
| 33   | 14/04    | <b>Inter-club Competition @ Crewe</b>                            | <b>Nil</b>   |
| 34   | 19/04    | Film Video "Finding Vivian Maier"                                | Joanne Humphreys                                     |
| 35   | 26/04    | Location Photography.  | Nil  |
| 36   | 03/05    | Annual General Meeting.  | Nil.   |

Green denotes entry dates for competitions. Red denotes club competitions

Blue denotes inter-club competitions Purple denotes deadline for L&CPU Annuals.

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